



GOD'S LOVE

Outrages of Crime

THE body of Helen Glenn, 9-year-old “perfect school-girl” of Greenville, N. Y., according to (AP) June 28, was found after she had been “perversely attacked” and slain. From Athens, Ga.: Nettie Goolsby, 42, was the victim of an attack by a negro at her home, dying in the hospital June 28. Her mother, Ida Goolsby, 74, also a victim of the attack, died the same day. The increase of such outrageous crimes, along with others of like nature, can be traced to one source alone—atheistic and communistic influences.

Judge William McAdoo, chief Magistrate of New York City, one of the foremost modern authorities on youthful drug addiction, has said that one of the chief factors in formation of youthful addicts consists of the godless philosophies of materialism and hedonism—philosophies which are taught directly or inferentially in a dozen different college courses in widely varied subjects.” Mr. William J. Burns, president of the Burns Detective Agency, said just before his death, “One of the principal causes of crime in the United States today is the fastening of the anti-social ideas of communists upon the minds of the young.” Lemuel F. Parton, correspondent of the Consolidated Press, quotes Dr. G. Herbert Smith of the University of Illinois, as saying, “After an unofficial survey of forty colleges, that undergraduates are taking up racketeering.” Besides an appalling, illicit, liquor traffic, college students have organized “a widespread system of grafting and extortion - - -

THE GROUND OF



“And when the day of Pentecost was fully come they were all with one accord in one place.” Acts 2:1. “And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.” Acts 2:4.



I would like to hear from Brother W. L. Brown. If any one knows his address, please let me know.—E. L. Moore, Box 635, Wauchula, Fla.

WANTED—Consecrated man or woman to travel with wife and me, in evangelistic work from now until about Oct. 1, 1935. Must be able to play some kind of music and assist in leading singing. Prefer some one who can play guitar or piano, or both. Must be some one who is not afraid of hard places, can trust the Lord for your support, and has a passion for souls. Write me, giving age, and experience in the work. Please furnish recommendation from your pastor, or state overseer. Let me hear from you at once.—Faithfully, T. P. Douglas, P. O. Box 72, Bonifay, Florida.

Notice to district overseers, pastors and churches in Texas: The time has come for every minister and worker in the state to start planning for the greatest camp meeting and state convention in the history of the Church in Texas.

First: Each district overseer call a meeting of pastors, clerks and workers one night of the second week in July, for the purpose of checking up on the Aged Ministers' Fund and the Mission quota as outlined by the General Assembly. In this meeting find out how much is behind and then set Sunday, July 21st, as the final date to finish up Aged Ministers' Fund. Be sure and see that all churches and ministers meet their Mission quota as we are expecting a report on both of these at the camp meeting.

Second: In this meeting lay your plans for boosting the camp meeting attendance from your district. Make any reasonable sacrifice to help some one else go. There are numbers of hungry lost men and women in your congregations who would no doubt get through to God if you would show an interest and put forth an effort in their behalf. Every worker talk camp meeting until the camp meeting fervor (not fever) spreads throughout your community.

Third: No doubt you have heard from Brother J. T. Campbell and his plan for helping to finance the meeting. I earnestly urge each of you to do your best as I am sure his is a good plan to aid a worthy cause.

Out-of-state-visitors: We are happy to announce that the prospects look good for the greatest out-of-state-attendance.

We are expecting Brother S. W. Latimer, General Overseer; S. J. Wood, overseer of Oklahoma; Robert E. Blackwood, overseer of Louisiana; T. M. McClendon, overseer of Mississippi; E. W. Williams, overseer of Florida; M. E. Drake, overseer of New Mexico; Earl Paulk, overseer of South Carolina, and possibly Paul H. Walker, overseer of the Northwest District, as well as John E. Douglas, overseer of Kansas. Brother Earl Paulk, overseer of South Carolina, will probably do the major part of the preaching at nights. Then there is our Superintendent of Education, Brother J. H. Walker, whose presence and service will add so much to the success of the meeting. Of course, there will be numbers of ministers and laymen, as well as friends, from other states. If you know of any worthy ministers or laymen of other movements, please tell them for me that there will be a great big welcome awaiting their arrival at the camp meeting. So make ready and come on. **MEET ME THERE. MEET ME THERE, WHERE THE POWER OF GOD WILL BE FALLING, MEET ME THERE.**

For information about entertainment, write H. N. Bridges, 106 Hanover St., Weatherford, Tex. — R. P. Johnson, Overseer of Texas.

The Berryton district convention of the Church of God will convene at Berryton, Ga., July 26-28. You are invited to come and share the good things of God.—W. H. Swift, district overseer.

I just came into the Church of God since last Assembly and have been doing evangelistic work ever since I came in. Pastors who would like to have me for a meeting can write me at Easley, S. C., 403 S. 9th St. I will go anywhere. I have a wife and six children and must keep going as much as possible. I have had over twelve years' experience, mostly in evangelistic work. Write Brother Earl Paulk for reference.—Your brother in Christ, W. F. Patterson.

The Salem district convention of the Church of God will convene July 12-14, beginning at 7:00 p. m., at Clarksburg, W. Va., in the large brush arbor near the Stonewall Park cemetery. Take Route 20 to the fair grounds, turn left at end of street car line and go to Brother J. C. Vore's, Stonewall Park. We expect all ministers in the district to be present. Dismiss your regular services so as many delegates as possible may attend. Musicians, bring your instruments. Our state overseer, H. N. Scoggins, will be present; also, we are expecting to have other district overseers, E. E. Win-

ters, C. W. Florence, and H. D. Statum. On Sunday there will be a basket dinner served on the ground. Following the convention a series of revival services will continue each evening with a good evangelist, Carl G. Carder, local pastor of the Church of God at Clarksburg, in charge.—A. T. Little, district overseer, Salem, W. Va.

I would like to buy a tent for gospel use that is in fairly good condition.—Paul W. Baughman, 930 W. College Ave., York, Pa.

The Sylacauga district convention will convene at Sylacauga, Ala., July 12-14. Adjoining districts are invited to come. Bring your musical instruments and let's enjoy a great feast from the Lord. Our state overseer, G. C. Dunn, will be with us.—C. T. Dunn, district pastor.

The Church of God at Ludville, Ga., will have home coming July 21. Everybody welcome. All members please bring your 40c on general indebtedness and 10c for aged ministers, if you haven't already paid. Everybody bring lunch and let's enjoy the day. Our revival will begin on the same Sunday night, with Brother Charlie Prince, our district pastor, doing the preaching.—Paul H. Jackson, pastor.

The state camp meeting of Alabama will convene at Sumiton, Ala., July 18-28. Ministers of the state, please leave off your meetings and come to the camp meeting if possible. Bring your camping outfit. This is to be a camp meeting. If you remember, we agreed to pay 25c per member in the state, and \$5.00 per minister. We thank those who have worked and paid, very much. You who haven't paid, please do so if possible. We need the money to get seats for the tabernacle and to prepare sleeping quarters. Please send it in as soon as possible. Send all camp ground money to C. Brewer, Sumiton, Ala.—G. C. Dunn, state overseer of Alabama.

The Church of God at Mt. Zion, Miss., would like to know the whereabouts and spiritual condition of Sisters Aubra Varner, Louise McGouk, and Fannie Lee Johnson.—C. B. Stewart, clerk, Shaw, Miss.

If any one wants me for a meeting, write me at once.—W. L. Reynolds, Rt. 4, Gordo, Ala.

There will be all-day services and dinner on the ground the first Sunday in July at Grays schoolhouse. We urge every member of the church to be present

(Continued on page 11)

SOME of the changes now taking place in Jerusalem in accordance with the prophetic Word have been described. Let us now ascertain what is being accomplished elsewhere in the land. One hears divergent opinions concerning Zionism—to all of which questionings a careful investigation of Palestinian conditions today furnishes the best answer.

Portions of Palestine which are now owned by Jews individually or by the Jewish National Fund include in the north the lands around Safed, around Lake Merom, and both west and south of the Sea of Galilee. The Jews possess nearly all of the fertile plain of Esdraelon, which lies between Mount Carmel and the hills of Galilee, and they have also acquired important lands around Haifa Bay. The coastal plain of Sharon, stretching southward from Mount Carmel, is now practically unbroken Jewish property. Though once a wilderness, Sharon is so no longer. Its swamps have been drained, its fields fertilized and irrigated. "The total area of Jewish-owned land is not more than 1,100,000 dunams (a duman is about one-fourth of an acre), 4 per cent of the territory of Palestine." The total area of Palestine is 26,330,000 dunams, of which five or six million are cultivated and twelve or thirteen million are cultivable. The achievements of Zionism, some of which we shall now describe, are the more remarkable in view of the relatively small proportion of land in Jewish hands.

JEWISH POPULATION

The present Jewish population of Palestine is 180,000. This number, as against 84,000 in 1922 and 25,000 in 1880, constitutes eighteen per cent of the entire population of Palestine. "The total Jewish population has increased 175 per cent during the past eleven years 4,075 Jews entered during the year 1932." It is noteworthy that the death rate among the Jews of Palestine is about one-third as high as that of the Arabs.

Thirty-three per cent of the total city population of Palestine is Jewish. Of Jerusalem's 90,000 people, 51,000 were Jewish in 1931 as against 34,000 in 1922. In 1931 there were 16,000 Jews in Haifa as compared with 6,000 in 1922. In 1922 the population of Tel Aviv was but 15,000, whereas in 1933 it had increased to 60,000 of which more than ninety-nine per cent was Jewish. A network of roads and telephones connects the Jewish colonies with the principal cities of the land.

We quote from the Calendar: "Industry in Palestine, the result of Jewish enterprises and investment during recent

Zionist Holdings

S. W. LATIMER, GEN'L. OVERSEER

years, has now not only local but foreign markets, the 1932 Levant Fair at Tel Aviv reflecting the large progress in this direction. £3,500,000 have been invested in 3505 industries and workshops from which the annual output is valued at LP 4,000,000. About 9,000 Jews are working in factories and workshops.... Its (Palestine's) trade turnover now amounts to LP 9,000,000. Its commercial undertakings already functioning and in the process of development prove that tho a small country, it has splendid prospects as an important economic center of the Near East." The Jewish population of Palestine offers the only exception to the world-wide condition of unemployment today. In fact, there is an actual dearth of workers, according to a report which states that 1,400 additional Jews are urgently needed for agricultural and other industrial labors.

The Calendar reports: "The Jewish rural population, about 46,000, forms 26 per cent of the entire Jewish population, a proportion unequalled in any other Jewish community." The large number of educated and enterprising young people who remain and labor in these rural sections is most commendable. The number of Jewish villages has increased from seventeen in 1901 to one hundred ten in 1933. These beautiful agricultural settlements are models of sanitary and scientific construction.

Fifty-seven per cent of the area devoted to oranges in Palestine is in Jewish hands, seventy-two per cent of that devoted to almonds, ninety per cent of that devoted to grapes, and ten per cent of that devoted to "table fruit."

The modern agricultural methods instituted by the Jews, along with the modern machinery now in use, have rapidly increased the productivity of the land. In connection with the promises of Israel's return from all countries of the earth, Ezekiel (36:34, 35) prophesied: "And the desolate land shall be tilled, And they shall say, This land that was desolate is become like the garden of Eden. Tenuva Co-operative Marketing Association reports tremendous increase in sales and exports annually between the years 1924 and 1930. A report of sales shows quantity increases in 1929-30 over 1928-29 as follows: Milk 31 per cent, eggs 86 per cent, poultry 55 per cent, bananas 379 per cent, citrus fruits 817 per cent, tomatoes 50 per cent, beets 101 per cent, and honey 105 per cent. Exports, too, are

showing a commendable increase. In a single year, 3,500,000 crates of oranges, the finest in the world, were shipped to European markets.

JEWISH NATIONAL FUND INVESTMENTS

The soundness of Jewish National Fund Investments in Palestine is evidenced by the following statistics: 75 per cent has been spent for land acquisition, 8 per cent on afforestation, 7 per cent on amelioration, 5 per cent on water supply, 3 per cent on buildings, and 2 per cent on miscellaneous items. In 1931, gifts to the Fund, since its beginning in 1901, had totaled LP 3,106,000. "The Jewish National Fund (or Keren Kayemeth Leisrael, Ltd.) is the instrument of the Zionist organization for the acquisition of land in Palestine for the eternal possession of the Jewish people. It prepares such land for settlement by drainage, forestation, and water supply works.

"Settlers are granted the land which they lease on a 49-year leasehold, and may transfer their rights, by will, deed of gift, mortgage, etc., provided the Jewish National Fund approves of the successor. By paying a small rental the settler is relieved of the large expenses entailed in possession of land. The community, on the other hand, thus insures control thru the J. N. F. over the settlers, prevents speculation, and the concentration of large areas in the hands of individuals, and safeguards the rights of Jewish labor." (Calendar 5693 of the J. N. F.)

KEREN HAYESOD ACTIVITIES

"Keren Hayesod was established in London in 1920 as a Jewish Foundation Fund, designed to make the most of the vast opportunities opened up to the Jewish people." In the first seven years of its existence, "the Keren Hayesod succeeded in raising about three and a half million pounds sterling among the Jews of all lands by voluntary taxation. The money so raised has been devoted by the Fund to constructive upbuilding work."

The scope of its activities is revealed by the allocation of Keren Hayesod funds: 32 per cent was used in Agricultural colonization, 22 per cent in Urban Settlements, Capital Investments, and Public Works, 18 per cent in Education, 7 per cent in Public Health and Sanitation, 6 per cent in Religious and Communal Institutions, and 5 per cent for Administration.—"Palestine and the Jew in the Light of Prophecy."

Pray that God will give us a gracious revival in the Church of God mission at 236 W. Main St., Charlottesville, Va. Sister Mollie Wilson is the evangelist.—Anna E. Landes, local worker.

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✿ Editorials ✿

EVANGEL

Please help us increase the circulation of the Evangel. Rates in America \$1.25 per single yearly subscription; in a club of three, \$1.00 each; all foreign subscriptions, including Canada, \$1.50 each, no club rate. Each copy going out of the United States requires one and one-half cents postage by parcel post, which requires 75c per year to mail 50 copies of the Evangel. Consequently, we cannot give the low club rate of \$1.00 other than as mentioned above.

SPECIAL REQUEST

H. N. Scoggins, overseer of West Virginia, has for sometime been critically ill, suffering with rheumatism and pneumonia of the throat. Our last reports were to the effect that he was confined to his bed. Everybody please pray. He is one of our most valuable ministers and one of our best overseers.

EXPLANATION

Sometimes we receive inquiries from parties who have grown impatient waiting for their reports to be published. Please bear in mind that the paper is entirely too small to contain all the reports sent in so that some must necessarily wait. There is no choice on our part. If they were published in consecutive order then all would be late therefore we publish some new reports and some old reports. There is no intention of discriminating against reports from different parts of the United States or other countries, therefore if your report does not immediately appear it is unavoidable on our part.

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MINUTES

Order a copy of the Minutes, contains 157 pages of our last General Assembly, filled with salient topics from ministers, gospel messages and reports, rules, regulations, etc. Each minister should have one. This is also true of each local church.

LINDBERGH AND SCIENCE

Associated Press Dispatch report under date of June 20th says that Charles A. Lindbergh has recently invented a complex artificial heart and lung. These mechanical inventions are all leading their way up to the fulfillment of Rev. 13:14 and will culminate in some me-

chanical automaton to be used in connection with beast worship.

TEACHERS' OATH

BOSTON, June 26. (AP) — The "teachers' oath" bill, which will require all American teachers in Massachusetts public and private educational institutions to pledge allegiance to state and national constitutions, was signed by Gov. James M. Curley today.

The bill was approved by both branches of the legislature and by the governor, despite united opposition from sixteen college and university presidents, led by President James Bryant Conant, of Harvard university. They said similar methods had marked initial steps in fascist movements. Labor leaders joined in the protest.

Proponents of the measure said it was aimed at "subversive" movements in education institutions.

Praise God! Give us more like that one.

NAZIS SEIZE GERMAN SAVINGS

The savings of thousands of small people in Germany are now virtually to be seized by Nazi government to provide for the finance of its expenditure on armaments and work schemes according to recent dispatch from Berlin. Tighter the hand of dictatorship grasps its prey of the German citizenry.

MEXICO AND THE CHURCH

Report from Mexico under date of June 30 (AP) according to newspaper El Dia, are to the effect that the governor of Colima has issued a decree permitting twenty priests of each religion to return to that state and officiate in churches. Colima was one of more than twelve states that barred all priests at the height of the red church agitation several months ago. The same newspaper says forty-one red shirts indicted in the killing of five Catholics in Coyoacan last December will be brought back for trial. The reports further state, predictions from unofficial sources, that the government plans a general relaxation of its policies toward political enemies and toward the Catholic church. Private schools will also reopen without the restrictions that had been placed on them before the recent clash between former president Plutarco Elias Calles and President Lazaro Cardenas.

Let us all hope that this is true and continue to pray God's blessings upon those who are in authority.

CHINA

After being court-martialed fifteen girls "confessed their guilt" and will

(Continued on page 11)

The Good Shepherd

E. C. CLARK, Editor

In this writing we wish to discuss the relationship of Christ the Good Shepherd and His flock, also the relationship of pastors to their flocks.

Text: "I am the good shepherd: the good shepherd giveth his life for the sheep," John 10:11.

THE original text gives the definition of the word used for "shepherd," as meaning one who cares for a flock or herd; a shepherd, or herdsman; hence, a pastor, superintendent, or guardian. The adjective "good" as here used of our Lord, was intended to contrast His position with that of the idol or false shepherds. For the effort or labor of the shepherd, he was and is still paid in kind, in the eastern countries. Therefore, when Christ referred to His "own sheep," v. 4, He was referring to those for whom He gave His life on the cross, to purchase from the bondage of sin. Acts 20:28; Eph. 5:27.

THE FOLD

The safety and well-being of the sheep, is that which was uppermost in the mind of Christ. Therefore, there was a fold provided, where the sheep might abide in safety, protected from the ravages and wiles of the wolves and Satan. All men outside of Christ, were led captive by Satan at his own will; they were subject to become the prey of ravenous wolves. To provide a means of divine relationship, without which no man might escape the fall of mankind, Christ became the "door" thru which men might escape to safety and fellowship with God. John 16:6; 1 John 1:3. Our Lord proposed to show to the Pharisees that there was a divinely appointed way back to God; therefore, he uttered the language "Verily, verily, I say unto you, he that entereth not by the door (divinely appointed way) into the sheepfold, but climbeth up some other way, the same is a thief and a robber. He that entereth in by the door, is the shepherd of the sheep," v. 2.

Ministers who do not preach the gospel as it is written in essence and in content, not only try to climb up some other way, but are guilty of acting the part of the thief, by taking away and destroying the sheep by seductive teachings. Lastly, he is a robber of both men and of God. He robs men of the eternal rewards and eternal life; he at the same time robs God of true service of His creature, and of glory belonging solely unto Him. The man that entereth by the "door" or by the divinely appointed plan and purpose of God in Christ Je-



sus, not only saves himself but also those who hear him. 1 Tim. 4:16. Alone as we accept the teachings of Christ can we be saved, or become shepherds of others. To him the porter openeth.

Since Christ is the "door" that opens the way for men to "go in and out" and find pasture, we are to think of the porter as being the Holy Spirit, which reveals Christ and those things that concern His work, 1 Cor. 2:14; John 14:17, 21; 16:13.

THE WAY

Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me," John 14:6. Consequently, he goeth before and the sheep follow Him, for they know not the voice of strangers. His sheep follow Christ in the way of revealed truth and of resurrected life, by walking in newness of life. They walk as He walked because they know not the voice of strangers. They know that all other teachings concerning life are false. "Thou alone hast the words of eternal life." Knowing the voice or teachings of the "good shepherd," His sheep are quick to flee from the voice of a stranger, or those who teach contrary to

Christ the true shepherd.

THE DOOR

The Jews did not understand the parable. v. 6. Therefore, they rejected Christ their Messiah." I am the door of the sheep;" i. e., He was the way of access unto the Father, Eph. 2:18. 2. He was the door or way into heaven itself. John 14:6. Christ is the door in that He is the Mediator between God and man. 1 Tim. 2:5. Therefore the door is ever open and whosoever will may enter and be saved. v. 9. Being saved from sin by the atonement of His blood, the sheep may "go in and out and find pasture," not only pasture, but also rest, Matt. 11:28. When Christ referred to "thieves and robbers," He did not refer to the prophets who wrote of Him, but to those false teachers who had blinded and warped the mind and vision of His ancient people. It still applies to that class of false teachers of today." I am come that ye might have life, and have it more abundantly. The thief kills and destroys by poisoning morally. Christ gives life by saving from sin, by regeneration and renewing to fellowship with God. He gives not only life, through grace, but blessings of joy, glory, and happiness through victory.

THE SHEPHERD AND HIS WORK

"The good shepherd giveth his life for the sheep." The prophets wrote of Him, Ezek. 34:23; Gen. 49:24; Isa. 40:11. "For the Son of man is come to seek and to save that which is lost," Lk. 19:10. "All we like sheep had gone astray****and the Lord hath laid on him the iniquity of us all." Isa. 53:6. In that we had gone out of the way of life, mankind must be sought. There was no likelihood that the human race would return of its own accord. We were led captive. We must not only be sought, but also taught the way of life. Great effort on the part of Christ was manifested in trying to teach and lead the Jews back to the fold. The true pastor of a flock will likewise seek the straying ones, that if possible they may be restored and returned to the fold. The shepherd must spend his life in the rain, the snow, the night, the scorching sun, that if possible he might be a safeguard to the sheep. If one was lost it became the whole concern of the true shepherd.

"What man of you, having a hundred sheep, if he lose one of them, doth he not leave the ninety and nine in the wilderness (world) and go after that which is lost, until he find it," Luke 15:8. Those of your flock may be trusted to providence while you seek that straying and lost one. If the pastor spends his
(Continued on page 15)

VARIOUS scientists are having so much to say of late concerning the climax of this earth, and the probable manner of so great a catastrophe. When I read their predictions, it was quite amusing to note the varying and conflicting opinions advanced by many of these "accomplished" scholars of the science of Philosophy. We who accept the Bible as the authentic Word of God, believe that "the earth is the Lord's and the fulness thereof, the world and they that dwell therein," and He "holds the FUTURE in His hands." In the main, all true Christianity agrees as to the origin and destiny of the earth, and its myriad population. Whereas, those who reject the plain truths of the written record are never entirely agreed on their major points of geology; and are very widely diffusive in their clamorous conjectures and prognostications concerning the eventual "dissolving of present matter." They accuse Christians of bigotry, who maintain fundamental principles as the only basis of acceptance of the divine record. However, up to the present they have not been able to produce one satisfactory theory, offering a plausible excuse for any of us to supplant for those fine old FACTS OF GENESIS. Consequently, I stand unshaken in the positive conviction that in God's Bible we have the one safe measure for a view into the pages of history from the very beginning. Even that view is transitional, in some parts. In other words what God has deemed advisable, and sufficient knowledge for us in our present mortal condition, as regards the origin of creation, is given to us in the written Word. All other ground "is sinking sand."

Some time previous parts of the earth suffered with bitter cold, much snow and ice. Certain reputable scientists declared quite vociferously, that the earth was ultimately revolving back to the "ice age." Since the severe drought, and intense heat waves have smitten parts of our earth, these "notable giants" of the ultra-scientific, with that peculiar elastic twist to the mind, are just as loudly proclaiming (perhaps to the consternation of their gullable followers) that after all it will not be REFRIGERATION but FIRE. The first program called for a congealing of our air and water, and frigid temperature, reaching even to the white heated "oven" in the center of the earth; and we would all just naturally "freeze up." But now they declare that the last chapter in the book of time, for the earth and us poor "animals" and "mammals," will be marked by a general conflagration. The sun's rays will shine so hot, all the seas, lakes and rivers will dry up, and the green vegetation will become so

Earth Shakings

BY GARNER J. WILKINS

dry that it will ignite, and up goes the whole globe in flames. We will all be burned up with the earth, and there is "no escape." Now this last theory of these self-styled prophets is more nearly correct, and savors of good old JUDGMENT day preaching, but for the many details, and their bland assurances that all this is not scheduled to occur for perhaps another million years. Also, we know that there is a way of "escape" for those who will come under the sheltering BLOOD. You can readily see, that by these diffusive opinions, these gentlemen have unwittingly forfeited any right they have presumed to possess, to tell us what awaits our earth in the future. However, I praise God because He has not left us at all "... in darkness that that day should overtake you as a thief," 1 Thess. 5:4.

Another theory only recently advanced by a particular group of scientists, is to the effect that the earth is not exactly on balance in the orbit. The substance of their claims is that somewhere in the ages of the past it was "shaken" out of place. Consequently the sun does not rise exactly in the east or set exactly in the west, because of it being somewhat out of position; as we view the rising and setting of the sun, it is almost directly east and west. Furthermore, they declare the earth is not getting the full benefits of the sun; that its rays are not giving proportionate light and heat to every part of the earth; explaining the vast unexplored region of ice and snow in the far north, with its six months day and night, alternately, with no green herbs. By the same measure we have many thousands of square miles of burning desert sands, and the equator so hot that one could fry an egg on the earth's surface. When I read this I rejoiced in my soul, because I remembered Isa. 35 and the promise that in that day of the Lord God almighty, the desert would blossom as the rose, and I look for a literal fulfillment of the promise. Also, that God has said "Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land." Hag. 2:6. The writer of Hebrews says: "Yet once more I shake not the earth only, but also heaven." Then he proclaims that we have had a removal of those things that may be shaken, in order that the kingdom (spiritual) which cannot be shaken may remain. Heb. 12:26-28. With many other scriptures we see that there will be a literal shaking of the earth and the

powers that are predominant today will fall; and the earth also, will be "shaken" out of her place, (present position) back into her original place. "I will shake the heavens, and the earth shall remove out of her place, (when?) in the wrath of the Lord of hosts, and in the day of his fierce anger." Isa. 13:13. Only those who have been identified with Christ at Calvary, receiving citizenship into this great spiritual kingdom, will escape the wrath of God "... When He ariseth to SHAKE TERRIBLY the earth." Isa. 2:19.

We are persuaded to believe that it does no violence to make both a spiritual and literal application of these earth "shakings." Also, we may accept the statement of these scientists, in conjunction with our views of the Bible, concerning the earth being out of place at present. Let us say that the earth has been shaken once before, very mightily, but will be repeated. As a consequence of it being "shaken" once it is "off balance" and will remain so just as long as the human family is "off balance with God. Paul says that the whole creation groaneth and travaileth in pain together until now ... ourselves also, ... waiting for the adoption, to wit, the REDEMPTION of our body." Rom. 8:22, 23. Here we are told that the whole creation is virtually "off balance," waiting for that day when the mighty arm of the Lord shall remove the curse, and the usurper is chained; when righteousness reigns in the earth, and the King of kings takes His authority over the nations, dividing the sheep from the goats; establishing a kingdom here that cannot be "shaken," but abideth forever. Then shall the earth be moved back into her place (originally), and the rays of the sun shall equally encircle the whole earth. The snow shall melt, and green grass shall appear where mountains of ice lay. "The parched ground shall become a pool and the thirsty land springs of water." Isa. 35:7.

When Jesus sets foot on Mount Olivet, at the time of His triumphant advent, after the rapture, and the great tribulation, there will be a mighty EARTHQUAKE. Revelation tells us, as the seventh vial is poured out a great voice out of the temple of heaven from the throne says: "It is done." Then there is an intermingling of voices, and thunders with lightnings; and, "THERE WAS A GREAT EARTHQUAKE, such as was not since men were upon the earth, so MIGHTY and so great ... the cities of the nations fell ... and every island fled away, and the mountains were not found." Rev. 16:17-20. This is another graphic description of the events immediately occurring and coincident with the

(Continued on page 14)

MISSIONS

MISSIONARY ACTIVITIES

Perhaps a few lines concerning the progress of the mission work at large will be of interest to everybody.

HAITI

J. Vital Herne, overseer of the Island of Haiti, for the Church of God, just recently made a trip to the southern part of the Republic, on which he organized six mission stations, having a total membership of three hundred members, or an average of fifty members to each congregation. He reported great success and spiritual love feasts with the Lord. This is very encouraging and we appreciate the fact that God is blessing in these islands. Brother Herne was schooled in America and is well qualified in his field of labor, whom God is using in a remarkable way. He and his co-workers maintain a Bible School in Port au Prince, Haiti.

GUATEMALA

As we advised before, we took over sixteen mission stations in Central America, having a total membership of above six hundred. This work is under the supervision of C. T. Furman, assisted by his wife as missionary, and two native missionaries of several years' experience in the ministry. Rev. J. H. Ingram is overseer of Central America and has recently visited most of these stations with Brother Furman and reports great victory and blessings of the Lord among the natives. He also reports many calls for help in new towns and sections of the country, which will require added missionaries and financial support.

COSTA RICA

Brother Ingram has lately visited Puerto Limon, Costa Rica, where he organized a small mission station having fourteen members. He reported wonderful victory there with other great prospects under consideration. In Puerto Limon Brother Ingram reports that he met thousands of West Indians from Jamaica, who speak the English language. They are receiving the baptism of the Holy Ghost in that section of the country, among them an Anglican lay-leader and preacher who is quite wealthy, owns a banana plantation. He bought ground and built a new church, also bought ground and provided three homes for poor saints where they can have gardens with fruit growing the year round. It is here that the church was set in order, self-supporting, with good prospects for a Bible School in that section also. This

is encouraging news.

MEXICO

Unconfirmed reports state that the Mexican government has relaxed its fight against the Catholic church and schools. If this be true, Protestant churches would have a right to expect to enjoy those privileges accorded to the Catholics, consequently, we may expect the opening of our churches in Mexico which have been closed for now a year or more. Let us keep praying and waiting that God may give victory. We are also supporting two missionaries in Mexico. Brother Ingram is overseer of the work in Mexico.

BAHAMA ISLANDS

Bahama Islands reported the greatest convention this year ever held in those islands where the Church of God is now maintaining missionary effort. We feel greatly encouraged with the outlook in these islands also. W. R. Franks, a native minister, is acting as overseer under E. W. Williams, chairman of Mission Board, also state overseer of Florida. So far as we know, this arrangement has given entire satisfaction.

JAMAICA

From Jamaica also comes many favorable reports of continued success and blessings of the Lord upon the work here, which has for now several years been under the able leadership of Z. R. Thomas. It is gratifying indeed to know of the blessings that God is giving in the different mission fields and we feel that everybody will be encouraged by these reports and will strengthen themselves in the Lord. We need to drive new stakes and lengthen our cords that we may break out by an increased and constant growth on the right hand and on the left.

INDIA

Here a minister of reported success in previous years has lately been licensed. He comes to us well recommended and of no mean ability. This work will also require some financial outlay, making it necessary that a greater effort be put forth by our pastor, evangelists, and missionary societies, that ample funds be provided for the maintenance of the work there. We have occasion for great rejoicing, during these days of declension and uncertainties, that God is making it possible for us to have these opportunities and especially that along with the increase of these opportunities our finan-

cies have to date been sufficient for maintenance of all these added responsibilities. We may exclaim with our Master, "Behold the fields are white unto harvest and the laborers are few. Go ye therefore into the harvest." If we are to take advantage of the many opportunities that are now opening up we must put on a new campaign to increase our finances. The people are hungry for the gospel in every land and country.

AMERICA

I have just read an account of Dr. Hill's evangelistic effort in open air meetings in Madison Park, New York City, where preaching to communists, atheists, and those who pass by, along with a general class of society as found in that city, that there was great success to the gospel message. The success was gratifying indeed. Men who had never heard the gospel, and young people as well, later reported that they had thru his gospel message been able to take new hold on life and get a new vision of things in the future. Are you aware of the fact that the atheist is a prospect for God? and that the communist needs God? and that even in Russia, the hotbed of communism, many of the communists are openly practicing the Christian religion? We need not only to put forth a greater missionary effort but an evangelistic effort in the homeland. Since there is such a shortage in attendance in many churches, it is a good time to start street meetings with a soap box for a pulpit. Let us learn to face the music and endure hardness as a good soldier for Jesus Christ. Either start a revival or a riot. The man who is filled with the Spirit of God, if he is willing to work, is more than a match for the devil. Let us be faithful that God may accomplish the purpose of His calling thru us whom He has called to preach the gospel. Do not forget the mission quota to be raised by your local church, along with regular mission offerings in conventions, etc.—E. C. Clark, Mission Secretary.

A FEW LINES FROM OUR MISSIONARY IN MEXICO

I take the pleasure to write these few lines and let you know of my trip to part of Sinaloa State. In three months thirty-one have been saved and many healed.

I witnessed some parades with women and men in red shirts and black skirts and pants. They held black and red flags, saying in a loud voice, "Hallelujah. Amen." Those words brought to my mind Rev. 19:1-4. Tho they said it only to make fun, nevertheless God was glorified. They were fulfilling scripture.

(Continued on page 15)

For God and Country

Sermon delivered by the

REV. PARK W. HUNTINGTON, A. M., S. T. M.

Minister, St. Stephen's Lutheran Church, Wilmington, Delaware; National Chaplain, American Legion; National Cathedral, Washington, D. C., National Legion Church Sunday, June 16, 1935

"Righteousness exalteth a nation but sin is a reproach to any people."—Proverbs 14:34.

IN our text which is taken from the 14th Proverb of Solomon, the son of David, we have set forth in concise and convincing words that a nation, to live and endure, must enthrone righteousness in all its programs and its progress, in all its activities and its achievements. In fact, true justice and impartial equity must reign; both public and private practice of religion must rule men's hearts; virtue and morality, charity and compassion must be practiced, for these exalt a nation; they uphold the government; they elevate the minds and inspire souls of its people and thus gain the favor of Almighty God.

Otherwise, if sin and selfishness hold sway; if God and His eternal commands and immutable laws are disobeyed and disregarded, then that nation will suffer the reproach of the rest of the world. The people of Israel had quite often experienced this very lesson for they were great and glorious when they were good and gracious, but when they forsook God and trampled underfoot His truths and disregarded His prophets, then their national glory faded and disorder and chaos resulted.

Remembering the lessons taught by past history, and recalling the fall of empires and collapse of kingdoms because the citizens of all such forgot God and dethroned righteousness, our pilgrim forefathers, who came to America over 300 years ago, set up a new commonwealth along the Atlantic seaboard, whose foundations were inlaid with righteousness and cemented together with reverence and devotion to Almighty God. As they built their rude cabins and cleared the forests, they also constructed schoolhouses and erected churches, ever mindful of their obligations to God and ever praying His guidance upon their feeble and discouraging efforts.

That same need of loyalty to righteousness in directing the affairs of a new nation, was acknowledged by the delegates to the Constitutional Convention 148 years ago when after four or five weeks of discussions without much success, Benjamin Franklin arose, saying, "We shall fail in our efforts unless we recognize from the convincing proofs at every hand that God governs the affairs

of men. I therefore beg leave to move that hereafter prayers imploring the assistance of heaven and its blessings upon our deliberations be held in this assembly every morning before we proceed to business."

When Washington was inaugurated on April 30, 1789, for the first time as President of the United States, he said, "No people can be bound to acknowledge the invisible hand which conducts the affairs of men more than the people of the United States. Every step by which they have advanced to the character of an independent nation seems to have been distinguished by some token of providential agency. Heaven can never smile on a nation that disregards the rules of order and right."

Since those memorable words were spoken 146 years have rolled by and today with a reverent spirit we do well to acknowledge God's hand in the various epochs of our nation's life and history. There are Valley Forge and Yorktown; Gettysburg and Antietam; San Juan Hill; Chateau Thierry and Belleau Woods.

Thank God, sixteen years ago the boys of the World War—my own comrades—who marched underneath the Stars and Stripes, having been inspired by the heroic deeds and unselfish service which purchased our American Liberty and made possible our great democratic institutions, were not unmindful of the divine Hand of God that directed the destinies of America. Those men who met to organize our great service organization—the American Legion—recognized that no fraternity, as well as any nation, could long endure without enthroning righteousness. As they wrote the ten ideals and principles into the Preamble to our Constitution, which should ever be the aims and controlling forces of the men of the World War, who would later unite with the American Legion, they headed that memorable document with the immortal words "for God and Country, we associate ourselves together."

Yes, thank God, the American Legion has accepted the challenge of our text that "righteousness exalteth a nation" and for God and Country our great service organization with 11,158 Posts and a total membership of nearly 800,000, has a definite program that will keep the altar fires of patriotic devotion

flaming forth in conscientious citizenship obligations; constructive community enterprises; a deeper national consciousness; a larger international understanding and a better America for the future.

The members of the American Legion have not forgotten the lessons learned by their gruelling wartime experiences in training camps and in germ-infested trenches; they will never be able to erase from their memory the moans of the dying and the pleadings of the wounded on the battlefields; they will never overlook their obligations to their disabled buddies, the Gold Star Mothers, the widows and orphans, and they will never shirk their responsibilities to America, for out of the fiery furnace of hardship and threatened death they have come determined that their own sacrifices shall not be in vain.

The crosses, row on row in Flanders Fields and in our own American cemeteries, remind us of the challenge of our comrades who lie in their sleep of death and in one united exultation we exclaim,

"Fear not that ye have died for naught,
The torch ye threw to us we caught;
The American Legion will hold it high—
And Freedom's light will never die—
We've learned the lesson that ye taught."

Yes, thank God, we of the American Legion have learned the lesson that "sin is a reproach to any people" and therefore we will wage a relentless battle against greed and selfishness; against all the enemies of the home, the public school and the church.

Over the sun-kissed hills and valleys of our proud America there may be seen an army of thousands of ignoble men and women marching not beneath Old Glory, the flag that stands for equality, freedom and justice, but underneath the Red Flag of anarchy; marching not with bodies erect as our boys of '61, '98 and '17, but creeping stealthily along with machine guns, high-powered motor cars and deadly weapons to overthrow our government; marching not to the tunes of martial music or sacred song, but with bloodthirsty designs to dethrone righteousness, wreck our homes, destroy our public schools and dismantle our churches, for they have been taught communistic tenets and atheistic doctrines.

It is high time for America to awaken and rid our land of such criminals who have no respect for law, no consideration for life and no love for things sacred and holy. It is time for America to erase the stain of kidnapping, pay-rol snatching and prison breaking from our national honor by our determination to exterminate the hardened criminals by either solitary life imprisonment or banish them to some lonely island for the

rest of their natural lives. God's kingdom and His righteousness must be the goal of America and the men of the American Legion are consecrated to this very ideal, for God and Country are the very capstones that shine forth in the principles and the program of our organization.

Our splendid Auxiliary with 8,615 Units and a membership of nearly 400,000 women, has become a mighty leading force in the American Legion and its spiritual influence is being felt and experienced throughout the country.

There are our sons and of the Legion with 1,412 Squadrons and nearly 25,000 boys, our own flesh and blood, who are being trained and taught to love God and to be devoted to America. Awards this year to thousands of boys and girls inspires a greater love for the United States Constitution. Thus we feel we are making and keeping stronger the foundation stones of our American life for the future generations.

For God and Country we of the American Legion associate ourselves together and our membership will always strive "to make right the master of might and to promote peace and goodwill on earth." Therefore, we have always believed and we will ever strive to establish National Righteousness and to bring about the reign of International Peace for we have learned and experienced the fallacy of war and the injustices that always result therefrom.

We have consecrated ourselves to "mutual helpfulness," and every community in America today where a Legion Post is functioning, is enjoying the diversified enterprises and the innumerable civic improvements made possible by men who know what sharing and sacrificing mean, who realize that selfishness leads to wickedness, immorality and hopelessness, and who gladly and willingly give today of their time and means to make and to keep America God's Country and to inculcate the spirit of righteousness in America's citizenry.

America has trusted too long in her material advance, in her scientific progress and in her man-made laws. The clouds of wealth and power have darkened our vision and blackened our hope. The storms of unrest and unemployment have been battering away at our national house of materialism which has been constructed upon the shifting sands of get-rich-quick and greed, selfishness and sin. We Americans need to remember the words and inscribe them in our hearts. "Seek ye first the Kingdom of God and His righteousness," and "Blessed is the nation whose God is the Lord." Too long have we left God out of our thinking, planning and scheming. Too long have

men of leadership and influence neglected the Eternal and failed to build stronger their ebbing faith by much needed and sadly neglected prayer and worship. As a result, today America lacks men of courage and conviction; men of leadership and trust. For a life without hope, a person without faith, and a man or woman without God, is like a bird with a broken wing or a ship without a pilot.

Let America return again to God and may our legislative halls always revere and honor His Holy Name; may our communities throughout our fair land obey His Eternal laws and may our people follow in His righteous way. May we place our hopes not upon the floating anchors of the material but rather upon the Eternal Rock of Ages whose love never faileth and who came that we might have an abundant life. Then and not until then will America be able to climb out of the Valley of Depression and the Low Lands of Despondency and reach the Hills of God and the Mountain-top of Eternity where we will again behold our future recovery and secure our lasting national regeneration.

America does not need more development of its natural resources but needs today to return to the finer and deeper spiritual things in life. Our country does not need more intellectual giants but needs more men and women with moral power and righteous courage. America does not need more knowledge but does need to develop a finer and better character in its citizenry. Our country does not need more laws to regulate our going to and fro but needs more religion in its everyday transactions. America does not need more of the things that are material but needs more of the things that are eternal and ever lasting. Our country does not need more transportation systems but rather needs to develop a line of communication between earth and heaven.

America needs to return to the ideals upon which our country was founded. We behold anew the Father of our country as he knelt in the snow on the battlefield of Valley Forge. Why Washington had fame and fortune he had power and prestige, he had friends and associates, but despairing of his own re-

sources he felt that in the time of crisis he needed God and so he prayed,

"God give us men whose aim 'twill be
Not to defend a worn out creed,
But to live out the commands of God
In every thought, word and deed.

"God give us men alert and quick
His lofty precepts to translate,
Until the laws of God become
The laws and habits of the state.

"God give America loyal and true citizens,
Patient, courageous, strong and true,
With a vision clear and minds equipped
His will to learn, His work to do.

"God give our country men and women with
heart's ablaze,
All truth to love, all wrong to hate;
These are the patriots our nation needs,
These are the bulwarks of the state."

O America, do not forget the condemnation, "Sin is a reproach to any people," but always remember the challenge, "Righteousness exalteth a nation."

O my fellow Legionaries throughout the country, remember the capstones of our great organization, "FOR GOD AND COUNTRY"

SPECIAL NOTICE

There will be a home coming at the Lake City church, about ten miles out from Leo, S. C., on July 14th, the second Sunday in July. Everybody is invited. We will be looking for Brothers W. E. Raney, J. C. Brooks, Odus Smith and T. D. Brogdon, and all their musicians, also all the rest from nearby churches who can come. We are expecting a good feast from heaven. Come and bring a well-filled basket.—C. P. Cashatt, pastor, Leo, S. C., Rt. 1.

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SPECIALS

CHRISTIAN, W. Va.—I praise the Lord for the Pentecostal shower the Church of God people got here at Christian, W. Va. On Jan. 27th we gathered at a home to have our usual prayer meeting. The speaker talked about five minutes and called prayer. The Lord took charge and the speaker didn't even get to read a scripture lesson. Two were filled with the sweet Holy Ghost. One young man who plays music for us was wonderfully saved. I believe there was more power in that one service than I have experienced in all the many, many services which I have been in. Two and three were on the floor under the power of God at once. There was a continual shout and praise to God from about seven-thirty until one-thirty in the morning. We surely felt the presence of the Lord. At times there were eight or ten shouting. We also had the Lord's Supper and feet washing the night before in which one was filled with the Holy Ghost. The Church of God at Christian, W. Va., is shining for God. Brother Van Browning is our pastor and we all love him and believe he loves us because he has proved that he does. He is a good shepherd and a God-sent man to preach the truth. Pray that God will save my husband who is a backslider. Pray much for us all.—Your sister in Christ, Polly Perry.

WARREN, Ohio.—Sunday, Jan. 20, 1935, we closed a three weeks' prayed-down revival in which Evangelist Bessie Suit of Struthers, Ohio, did the preaching. The Lord met with us in a wonderful way in each service which was well attended. Sixteen testified to salvation, eleven were sanctified, eleven filled with the Holy Ghost and eighteen added to the church for which we praise the Lord. This work was set in order June 3, 1934 with fifteen members and now we have forty-seven and are steadily moving on. Brother Wm. Morrow, our much loved pastor, is an untiring worker for the Lord. Pray that the work here will continue to prosper.—Yours for His cause, C. C. Irby, 1131 Niles Rd., S. E.

ALARKA, N. C.—We praise God for great victory won here in a two weeks' revival in which twelve were reclaimed, seventeen saved, sixteen sanctified, eleven filled with the Holy Ghost, twelve baptized in water, and twelve added to the church. Brother N. M. Jones, our pastor, was in charge assisted by Brother Watson. Pray for us here.—Your sister

in Christ, Ethel Phillips, clerk.

JOPLIN, Mo.—We thank the Lord for the two weeks' revival held at Joplin, April 22-May 12, with Sisters Mary Hensley and Vera Tindell in charge. Eight precious souls prayed thru to victory, five were baptized in water and one added to the church. We had a wonderful day Mother's Day. Services were held all day and the Lord blessed in a wonderful way. Pray for these sisters that the Lord will bless them wherever they go, also pray for our pastor, Brother B. F. Clark, and the church at this place.—Katie George, clerk, Pres., Y. P. E.

CAIRO, Ga.—We thank God for the revival held here by Brother and Sister Lankford, state evangelist and wife. The saints were revived. We are thankful to Brother and Sister C. A. Culpepper, our pastor and his wife for the work they've done. Thirty-one were filled with the Holy Ghost, forty-two baptized in water, and forty-nine added to the church. There were also some wonderful healing services. Pray that I may receive the full blessing of God.—J. H. Pyles.

DOLA, W. Va.—We thank the Lord for the revival which started here March 22. Eleven were filled with the Holy Ghost, three saved and two sanctified in seventeen days. On April 7th we had the Lord's Supper and feet washing and then went on with the revival fourteen days in which seven were saved, eight sanctified and filled with the Holy Ghost. Our district overseer, Brother A. T. Little was with us four times and each time he gave the opportunity for membership. On April 21st eleven were baptized in water. Please pray hard that they will get a church building at Dola, W. Va. Miller; pastor, Levi Yoho.

CHATTANOOGA, Tenn.—We closed a three weeks' revival at the Church of God Mission, Chickamauga, Ga., with Brother Jim Jeffrey doing the preaching. Thirteen were saved, eleven sanctified, ten filled with the Holy Ghost and five added to the church. We hope to set a church in order soon. Pray for us.—Your humble brother, Claude L. Swaggerty, pastor.

COOPER, W. Va.—I am glad to report success thru God's help and power in a revival at Cooper, W. Va. Some of the saints from Pocahontas, Va., came and helped in the revival and we appreciated their help. We had eleven converts for which we thank the Lord. Please pray for me.—Your brother and co-servant in God, R. A. Tackett, Bos-

sevain, Va.

BROADHEAD, Ky.—We praise our Savior for the good revival which closed May 19th conducted by Brother Robert Cravens, assisted by the writer. Six were saved, two sanctified, five baptized in water and seven added to the Church of God. The services seemed hard at first but the saints worked for the salvation of souls and sinners came under old time conviction. Remember us when you pray.—Geo. Lee Cravens, pastor.

ALBEMARLE, N. C.—We started a revival at our church the first of April with Sister Fred L. Davis in charge. It ran two weeks. Seven were saved, two sanctified and two filled with the Holy Ghost. Sister Davis is a good evangelist. Her address is Mrs. Fred L. Davis, Box 47, Landis, N. C.—The writer, W. D. Lowden, pastor.

NOTICES

The Phenix City district convention of the Church of God will convene in joint session with the Sylacauga district convention at Sylacauga, Ala., July 12-14, beginning 7:30 p. m., Friday evening. We hope to have as many of our people present from every church on the district as possible. We especially request the pastors, clerks and evangelists from every church on the district to be present. Let us pray that this will be a wonderful convention. Brother G. C. Dunn, our state overseer, will be with us and have charge of the convention. Come! Come, one and all, and enjoy the good blessings from the Lord.—Your brother and district pastor, J. S. Collins, East Tallassee, Ala.

We will have a home coming here July 14. There will be all-day service and dinner. Everybody is invited. We hope to see every member present that day. Be sure and bring well-filled baskets. We are expecting a good time in the Lord.—The Church of God at Erwin Hill, Ga., C. H. Prince, pastor.

REQUESTS

Please pray earnestly for the Church of God at Monroe, La. Don't forget to pray for the writer and family also. We have four boys and two girls who haven't got the Holy Ghost. Pray for them.—C. R. Smith.

Pray for the meeting in a brush arbor in a new field here.—F. E. Newby, Whigham, Ga.

Please pray a special prayer for my husband to be healed.—Mrs. Hattie Mae

Nix, Whigham, Ga.

CANTON, Ohio.—Evangelist Mary Denny of Middletown, Ohio, closed a victorious revival here. God truly blessed in the effort for lost souls. Twenty-one were saved, sixteen sanctified, nineteen filled with the Holy Ghost and ten added to the church. At the close of the revival Sister Denny held the district Y. P. E. convention at Akron and we had a wonderful time. The young people are proud of their state superintendent and are standing behind her with their prayers.—R. J. Staats, pastor of Canton church.

LAWTON, Okla.—We praise the Lord for the good revival held here by Brother O. B. Bolton and wife, assisted by Brother Olen Toles and Clarence Taylor who were so faithful working and helping in special music and singing. The saints were revived, twelve were saved, nineteen sanctified and six filled with the Holy Ghost. We are looking forward to The Church of God in Lawton rising and shining. We need the prayers of God's children.—Miss Hazel Pippin, clerk.

MARIETTA, Ohio.—Dear saints, I praise and thank the dear Lord for saving, sanctifying and filling me with the precious Holy Ghost and for being added to the dear Church of God which I love. I'm trusting the Lord for His great healing power. I've been in the Church of God four years and I love my sisters and brothers and our pastor and family, Brother Stamper. We have a good church in Marietta.—Your sister in Christ, Mrs. Cora Boswell, R. F. D. 1.

NOTICES

(Continued from page 2)

that day, and as many others as will come. Everybody welcome. Bring a well-filled basket.—J. W. Clevenger, pastor.

Singers and lovers of music, you are invited to attend the annual singing of the Church of God at Pine Grove, three and one-half miles east of Double Springs, Ala., on the second Sunday in July. We are expecting singers from Jones Chapel, Helican, Addison, and e'sewhere. Come and enjoy the day.—Your brother, Avis L. Hasford, deacon.

We would like to know the whereabouts and spiritual condition of the following: Rosa Powell, Cleo Green, Millie Dockery, Verna Buford, Nettie Mosley, Stella Hall. If not heard from at once their names will be dropped.—Dock Monds, clerk, Lynch, Ky.

I am a Church of God evangelist and stand for the Church and its principles.

I am ready for calls. Any one who wishes to write me concerning running a revival in your community or church. write to me at East Tallassee, Ala. I am in a meeting here now.—Charlie Gossett.

Sister Grace Grant, and I came to Cullohowhee, N. C., to run a revival. Twenty have been saved, fourteen sanctified, ten filled with the Holy Ghost, seventeen baptized in water, thirteen added to the church and the revival is still going with no end in sight. Sister Lola McKinney is in charge of the singing and music. Please pray for this revival.—Mrs. John Maney, Paint Fork, N. C.

EDITORIALS

(Continued from page 4)

likely be executed for preaching Communism while among government troops. Authorities at Hui Chang stated the girls came to the army camp as courtesans and while there spread Red doctrines.—*Pathfinder*.

—O—

RUSSIA

Nearly twenty-six per cent of the communist party membership in the Uzbek Soviet Republic has been expelled because of gross immorality, "hypocrisy" and other charges, it was revealed in Tashkent.—*Pathfinder*.

CALHOUN, GA., DISTRICT CONVENTION

The Calhoun district consisting of Calhoun, Crane Eater, Erwin Hill, Oakman, Timms Chapel churches, held their convention at the Church of God in Calhoun, April 5-7, inclusive.

Friday evening after songs and prayer we had scripture reading by the pastor, Brother C. H. Prince. He also gave the welcome address. Every one felt welcome. Brother Charlie Sullivan brought the message on "The Good Shepherd" which was enjoyed by every one.

Saturday morning after songs and prayer we had a sermon by Brother Paul Jackson on "Our First Duty." Brother Gordon Mize preached on "Things that Strengthen the Church." He preached under the anointing and power of the Spirit. Our state overseer then preached on "God's Order of Things." In the afternoon Brother J. H. Nix preached on "The Church of God." The night service was enjoyed. We had a testimony service led by Brother Perry Edwards. Brother W. H. Black then preached on "Tithing." Brother Black is a wonderful man of God and his message was appreciated very much.

Sunday morning the weather was unfavorable but the crowds continued to come until the building was filled to its

capacity. We had questions and answers by our state overseer and at eleven o'clock he brought us a message on "The Doctrine and Work of the Church." At noon a nice dinner was spread and enjoyed by every one. In the afternoon we had reports of the churches. As the churches reported the Holy Ghost came down and there was shouting, dancing and talking in tongues. Tears of joy flowed from the eyes of those who had been pressing the battle. A sermon was given by the writer on "Running for the Prize." Brother Harkins then brought a sermon on "Heaven and How to Get there." An offering for old age ministers was then taken, also subscriptions for Evangel and missions. Offerings were given liberally. All messages were inspiring and uplifting and enjoyed by all present. At the night service Brother Hughes preached on "The Beatitudes." Brother Hughes was at his best and he preached under the anointing of the power and spirit. We then had handshakes and good-byes. Long live the memory of that convention.—J. R. Davis.

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\$1.62; Belpre, Ohio, 76c; Dillon, S. C. vention, Jacksonville, Fla. \$40.29 Logan Ill. \$1.50 Philadelphia, Pa. \$1.96; Baltimore, Md. \$2.83; S. Lebanon, Ohio, \$1.91; W. Gastonia, N. C. \$1.18; McColl, S. C. 92c; Weatherford, Tex. \$1.35; Canton, Ga. 86c; Dunlap, Tenn. 25c; Archers Fork, O. \$1.29; Holly Grove, Ark. 37c; Mitchells Chapel, Miss. 04c; Williston Dist. Conven- \$2.48; Honea Path, S. C. \$1.80; Dist. Con- tion, Fla. \$12.86; Waycross, Ga. \$1.10; Big Island, Dist. Convention, Mo., \$16.25; Oak Ridge Tabernacle, Ga. 42c; Bachlott Ga. 10c; Maud, Okla. 65c; Mt. Zion, Fla. 09c; Flint, Mich. \$5.20; Monclo, W. Va. \$1.61; Plant City, Fla. \$3.27; Canton, N. C. \$2.09; Lignite, N. Dak. \$1.35; Mem- phis, Tenn. \$5.00; Churches in Jamaica 12c; Fitzgerald, Ga. \$3.55; Greenridge Fla. 70c; Draper, N. C. \$1.15; Rocky Hill Miss. 60c; Homerville, Ga. \$1.22; Lawton, Okla. 25c; From a friend, \$100.00; Arcadia, Fla. \$9.13; Cassville Dist. Conven- tion, Tenn. \$4.49; Mrs. Exelma Holly, S. C. \$1.00; Faxon, Okla. 15c; East Detroit, Mich. \$2.00; Boynton, Pa. 48c; Olney, Tex. 60c; Clyde, N. C. 69c; Florida Smith, Ar- cadia, Fla. \$1.00; Manatee, Fla. \$4.50; Mt. Vale, Tenn. 10c; Knoxville, Tenn. \$1.50; West Gastonia, N. C. 65c; Rhodell, W. Va. \$1.67; Isaac Creek, N. C. 15c; Hendersonville, N. C. 37c; Candler, N. C. \$1.00; One interested in Missions, Fla. \$100.00; San- ford, Fla. \$2.20; Belmont, N. C. \$1.95; S. Gastonia, N. C. \$1.29; Cramerton, N. C. \$2.25; Shelby, N. C. 17c; Alligood, N. C. 25c; Greensboro, N. C. \$2.75; Bennettsville, S. C. 50c; Dist. Convention, Hattiesburg, Miss. \$5.72; Hattiesburg, Miss. \$3.50; Strait Creek, Ala. 36c; Patetown N. C. 40c; Kermit, W. Va. 15c; Sealy, N. C. 50c; Melrose, N. Mex. 08c; Ft. Mill, S. C. 77c; Spartanburg, S. C. 34c; Hayesville, N. C. 65c; Mt. Holly, N. C. 35c; Mon- roe, La. 32c; Sarasota, Fla. \$2.50; Mary L. Tidwell, Miss. 30c; Barnardsville, N. C. 07c; Ft. Myers, Fla. \$4.20; Crane Eater Ga. 53c; Chattaroy, W. Va. \$2.85; Flat Rock, N. C. 35c; Warrenton, N. C. 16c; Statesville, N. C. 50c; Lexington, N. C. 52c; Whittier, N. C. 30c; East Laport, N. C. 06c; Icard, N. C. 24c; Tennesse, N. C. 08c; Bayard, W. Va. 50c; Cantwell, Mo. \$1.50; Alton, Fla. 25c; Lenoir, N. C. \$2.48; Providence, N. C. 28c; Middletown, Ohio \$1.70; Washington, N. C. 82c; Cedartown, Ga. 53c; Bristol, Tenn. 61c; Lepanto, Ark. 18c; Freedom, Tex. 30c; Akron, Ohio \$4.03; Ennis, W. Va. \$1.50; Brooksville, Fla. 16c; Naples, Fla. 63c; Seneca, S. C. \$1.00; La France, S. C. \$1.77; Shannon, Ga. 33c; Mt. Pleasant, Tenn. 45c; G. L. Addis, Walhalla, S. C. \$3.00; Hartwell Ga. 09c; LaBelle, Fla. \$2.11; Lake Worth, Fla. \$1.08; Petersburg, W. Va. 75c; Chris- tian, W. Va. 52c; Charleston, W. Va. 06c; Wellston, Ohio, 33c; Newton, N. C. 30c; Granite Falls, N. C. 43c; Tarpon Springs Fla. \$2.33; Joseph Chapel, Miss. \$2.00; New Hope, Ga. 40c; Crisfield, Md. \$2.41; Nashville, Tenn. \$1.50; Sulphur Spgs. Fla. \$1.74; Hudson, Fla. 52c; Valdese, N. C. \$1.59; Spartanburg, S. C. 48c; Coe- burn, Va. 50c; Key West, Fla. 52c; W. V. Johnson, Ark. 10c; Bauxite, Ark. 03c; W. End York, Pa. 68c; Carson Springs, Tenn. 37c; Cincinnati, Ohio, \$3.54; High Point N. C. \$1.50; Kannapolis, N. C. \$6.45; Lanett, Ala. 70c; Salem, S. C. 02c; Mat- thews, Ga. 45c; Riviera, Fla. \$1.37; Lake Wales, Fla. \$1.66; Mt. Zora, Ga. 46c; Pine Grove, Fla. 20c; Electra, Tex. \$2.19; Win- ter Haven, Fla. 29c; Ft. Meade, Fla. 75c; Olustee, Fla. \$4.53; Elkins, W. Va. \$1.54; La Frank, W. Va. 48c; Clarks Chapel, Tex. 12c; Nettleton, Ark. 15c; Ft. White Fla. \$1.06; Reading, Pa. 83c; Tampa, Fla.

\$1.29; Shamrock, Tex. 21c; Orlando, Fla. \$2.20; McCall Creek, Miss. 50c; Lacoochee, Fla. \$1.00; Thomasville, N. C. 57c; Thomasville, N. C. 65c; N. Wilkesboro N. C. 30c; Easton, Md. \$1.49; Columbus Ohio, 82c; Earle, S. C. 13c; Broad Creek N. C. 30c; Langley, S. C. \$1.55; East Bank, W. Va. 08c; Kathleen, Fla. \$1.10; Lancaster, Ohio, \$2.74; York, Pa. 97c; Cherokee Falls, S. C. 52c; Shepherds Fold, La. \$1.11; Ferndale, Fla. 35c; Frostproof, Fla. \$2.50; War, W. Va. \$2.22; Willistown, W. Va. 10c; Perry, Okla. 17c; High Spire, Pa. 38c; Shrewsbury, W. Va. 35c; Trinity, Tex. 50c; Louisville, Ky. \$2.00; Bridgeport, Ill. 35c; Somerset, Pa. \$2.30; Starkey, Va. \$1.50; Sesser, Ill. 10c; Lake City, Fla. 26c; Marion, N. C. 82c; Johnson City, Tenn. 58c; Bangor, Me. \$1.00; Seaford, Del. 28c; Lannius, Tex. 14c; Dist. Convention, Lannius, Tex. \$7.90; Lowe, W. Va. \$1.91; Poplar Run, Pa. 76c; New Bethlehem, Pa. \$1.18; Valdosta, Ga. \$1.02; Midvale, Ohio, 34c; Johnstown, Pa. 48c; Macon, Ga. \$1.07; Coconut Grove, Fla. \$2.21; Grasshopper Tenn. 44c; Toledo, Ohio, \$1.45; Glenn, Ga. 15c; Hickory Grove, Tex. 05c; Cave Creek Ark. 25c; Grand Ledge, Mich. 35c; Lubbock, Tex. 35c; Joplin, Mo. 17c; Pine View, Ga. 78c; Artie, W. Va. 36c; Kentwood, La. 30c; Pontiac, Mich. \$2.00; Meyersdale, Pa. 42c; Clarksburg, W. Va. \$1.18; Eldorado, Ill. \$2.70; Austin, Mich. 61c; Plaza, N. Dak. 12c; Avon Park, Fla. \$1.47; Huntington, W. Va. \$1.03; Lester W. Va. \$1.87; Jellico Dist. Convention Tenn. \$2.50; North Chattanooga, Tenn. \$4.50; Ft. Pierce, Fla. \$1.28; Forrest City, Ark. 57c; Rochester, Tex. 16c; Graham Tex. \$1.10; Long Beach, Calif. \$1.55; Carbon, Ind. 67c; Concord, N. C. \$1.20; Lax W. Va. \$1.57; Philadelphia, Pa. 63c; Greenwood, S. C. \$1.10; Collinsville, Ill. 33c; Boswell, Pa. \$1.18; Jonesboro, Ala. \$1.80; Hot Springs, N. Mex. 52c; Crichton, Ala. 85c; Letcher, Ala. \$1.72; Chauncey, Ill. \$1.16; Wheelwright, Ky. 44c; Crystal River, Fla. \$1.41; Chillicothe, Mo. \$1.10; Dist. Convention, Silver Point, Tenn. \$3.57; Harrisburg, Pa. 83c; Adamsville, Ala. 78c; Greenridge, Fla. 14c; Oak Grove, Miss. 12c; Special Mission Offering, Oak Grove, Miss. \$3.70; Columbia S. C. \$1.89; Ravenna, Ky. 83c; Schoolfield Va. \$1.33; Augusta, Ga. \$1.93; Thorn, Miss. 60c; Aransas Pass, Tex. 25c Norfolk, Va. 85c; Sanford, N. C. \$1.13; McColl, S. C. 85c; Blacksburg, S. C. \$1.55; Wilcox, Fla. 72c; Cocoa, Fla. 92c; Lakeland, Fla. \$2.31; Mt. Vernon, Ill. 12c; N. St. Joseph, Mo. 95c; Trafford, Ala. 50c; Alabama City, Ala. \$6.00; Moultrie, Ga. 66c; Odum, Ga. \$10.27; Claysville, Pa. \$1.68; West Asheville, N. C. \$1.18; Eldorado, Md. 37c; St. Luke, Md. 40c; Benton Ill. 75c; Lawrenceville, Ga. 14c; Shelbyburn, Ind. \$2.42; Dist. Convention, Murphy, Okla. \$1.00; Ft. Worth, Tex. \$2.25; Ft. Lauderdale, Fla. \$1.65; Wimauma, Fla. \$1.41; Milford, Del. 49c; Baltimore, Md. \$1.82; Paris, Tex. 24c; Mission, Tex. 24c; Carrier Mills, Ill. 95c; Dist. Convention, Edinburg, Tex. \$4.65; Edinburg, Tex. 64c; Archers Fork, Ohio, 23c; Maud, Okla. 24c; Bennedale, Miss. 82c; Shorts Creek Va. 70c; Sheridan, Wyo. 23c; Lawrenceville, Ill. 61c; C. A. Culpepper, Ga. 25c; Detroit, Mich. \$2.65; Ruskin, Fla. 13c; Rose Ralph, Pittsburg, Kans. \$1.00; Logan, Ill. 55c; Carbon Hill, Ala. \$2.44; Parkersburg, W. Va. 70c; Wilcox, W. Va. 13c; Glamorgan, W. Va. \$2.15; Fair Haven, N. C. 50c; Stafford, Fla. 17c; Gasparilla, Fla. \$1.30; Alachua, Fla. 05c; Busha Chapel, Miss. 53c; Clearwater Fla. \$3.58; Largo, Fla. \$6.10; Dist. Convention, Branford, Fla. \$15.57; Olney, Tex.

37c; Markleysburg, Pa. \$1.71; Sugar Grove, Ill. 78c; Poplar Grove, Ark. 10c; Ury, W. Va. 64c; Beckley, W. Va. \$1.00; Buford, Ga. 69c; Williamsburg, Pa. \$1.68; Easter Offering, Williamsburg, Pa. \$1.15; Murphy, Okla. 53c; Marked Tree, Ark. 71c; Iowa Park, Tex. 64c; Fitzgerald, Ga. 54c; Greer, S. C. \$2.03; Coffeyville, Kans. \$1.00; Leadwood, Mo. 92c; Brookhaven Miss. 87c; Yazoo City, Miss. \$1.00; Wake Forest, N. C. 58c; Selmon City, Tex. \$1.00; Olustee, Fla. \$1.30; Honey Comb, Ill. 25c; Switzer, W. Va. \$1.20; Marietta, Ohio, \$2.02; Lanett, Ala. 30c; Zion, Ga. 80c; Belfast, Me. 73c; Byrds Chapel, Miss. \$6.22; Branford, Fla. \$1.25; Mrs. J. L. Burton, Miss. \$1.00; East St. Louis, Ill. 20c; South Lebanon, Ohio, \$2.00; Rock Hill, S. C. \$1.28; Cherry Hill, S. C. 09c; Sheeptown, Va. 40c; Phoenix, Ariz. 35c; Slater, S. C. \$1.02; Fostoria, Ohio, \$6.90; Linden, Fla. \$1.57; Circleville, Ohio, 24c; Circleville, Ohio, \$1.17; Blythe, Calif. 43c; Big Springs, Tex. \$1.37; Columbus Ga. 91c; Mooresville, N. C. \$1.50; Higden, Ark. 23c; Ellwood City, Pa. 55c; Dist. Convention, Morristown, Tenn. \$8.00; Big Island, Mo. 37c; Ranger, Tex. 71c; Big Prairie, Mich. 10c; Fender, Ga. \$1.85; Corona, Calif. 75c; State Convention, N.C. \$5.25; Belton, S. C. \$1.56; Lignite, N. Dak. 85c; Bainbridge, Ga. 55c; Berryton, Ga. \$1.35; Jacksonville, Fla. \$2.80; Etowah, Tenn. \$2.30; North Woodville, Mich. \$1.80; Mt. Olive, Tenn. 68c; Dist. Convention, Jasper, Fla. \$14.00; Moberidge, S. Dak. \$2.16; Wilbur, W. Va. 25c; State Convention, Ill. \$37.00; Wimauma, Fla. 12c; Sebring, Fla. 50c; Mrs. Wm. Schultz, N. Dak. \$2.00; Wauchula, Fla. \$2.85; Cressleys Corner, Pa. 20c; Weatherford, Tex. \$4.20; Deering, Mo. 19c; Paxton, Ind. 43c; Jab Sunday School, N. Mex. \$1.91; Elizabethton, Tenn. 50c; Billings, Mont. 24c; B. F. Carnegie, McRae, Mont. \$1.00; Jasper, Fla. \$1.29; Dyer, Ark. 41c; Erwin, N. C. \$2.29; West Frankfort, Ill. \$2.01; Bristol Dist. Convention, Tenn. \$25.00; Thomasville, Ala. 08c; Plant City, Fla. 78c; St. Petersburg, Fla. \$2.68; Dist. Convention, Joplin, Mo. \$15.00; Smoke Hole, W. Va. \$10.00; Philadelphia, Pa. \$1.41; Thomasville, Ga. 65c; Largo, Jam. 05c; Uhrichsville, Ohio, \$1.10; Dayton, O., \$2.20; Mt. Vale, Tenn. 25c; Canton, N.C. \$2.03; Statesville, N. C. 50c; Easley, S. C. 56c; West Gastonia, N. C. 50c; Asheville, N. C. 43c; Morristown, Tenn. \$4.50; Mt. Zion, Miss. \$5.50; Draper, N. C. 83c; Rhodell, W. Va. \$1.00; Monclo, W. Va. \$1.65; Mt. Pleasant, Tenn. 60c; Lake Worth, Fla. \$1.10; Riviera, Fla. 95c; Dict. Convention, Atlanta, Ga. \$13.52; Dist. Convention, Davisboro, Ga. \$3.07; State Convention, Ga. \$53.18; Carlsbad, N. Mex. 59c; Lexington, N. C. 48c; Clyde, N. C. 41c; Providence, N. C. 26c; Bon Air, Tenn. \$1.00; Sugar Grove, Ill. \$1.00; Shooting Creek, N. C. \$1.36; Warrenton, N. C. 36c; Anderson, S. C. 65c; Sanford, Fla. \$3.45; Okeechobee, Fla. \$1.60; Valdese, N. C. \$1.72; Shelby, N. C. 52c; S. Gastonia, N. C. 30c; Alligood, N. C. 12c; Culberson, N. C. 74c; Glamorgan, Va. \$1.50; Isaac Creek, N. C. 15c; High Point, \$2.00; Zellwood, Fla. \$4.47; Naples, Fla. \$1.40; Greenville, N.C. 10c; Lake Wales, Fla. \$1.49; Sulphur Springs, Fla. \$1.50; Mt. Holly, N. C. 36c; Clinton, S. C. 26c; Cherokee Falls, S. C. 58c; Mt. Olive, Tenn. \$3.30; A lover of Foreign Missions, \$100.00 Lake Odessa, Mich. 33c; Lacoochee, Fla. 60c; Patetown, N. C. 52c; Concord, N. C. \$1.09; Tarpon Springs, Fla. \$2.91; Langley, S. C. \$1.96; Highway, Ala. \$1.00; Paris, Tex. 31c; Melrose, N. Mex. 05c; Brooksville, Fla. 41c; Key West, Fla. 45c; Erlanger, N. C. 21c;

Cramerton, N. C. \$1.67; Icard, N. C. 54c; Lenoir, N. C. \$2.52; LaFrance, S.C. \$1.03; Belmont, N. C. \$1.77; Thomasville, N. C. 54c; Wimauma, Fla. \$1.76; St. George, W. Va. 20c; Smoke Hole, W. Va. \$2.17; Homerville, Ga. 69c; S. Cleveland, Tenn. \$5.58; Honea Path, S. C. 45c; Hendersonville, N. C. 47c; Higden, Ark. 18c; Eldorado, Ill. \$3.02; Wake Forest, N. C. 56c; Seaford, Del. 26c; Ruskin, Fla. 75c; Christian, W. Va. 25c; Shannon, Ga. 31c; Seneca, S. C. \$1.50; Austin, Mich. 36c; Princeton Dist. Convention, W. Va. \$13.00; Johnson City, Tenn. 34c; Marked Tree, Ark. 33c; Collinsville, Ill. 13c; Middletown, Ohio, \$1.16; Earls Grove, Tenn. \$1.00; Granite Falls, S. C. 28c; Bassenger, Fla. \$3.55; Barnardsville, N. C. 35c; N. Wilkesboro, N. C. 42c; Petersburg, W. Va. 89c; Knoxville, Tenn. 74c; Kentwood, La. 30c; McCall Creek, Miss. 50c; Matthews, Ga. 10c; Lando, S. C. 28c; Ft. Mill, S. C. \$1.05; Kannapolis, N. C. \$6.19; Livingston Chapel, Ga. 15c; Bangor, Me. 43c; Easton, Md. \$1.36; Boswell, Pa. 50c; Fair Haven, N. C. 38c; Cario, Ga. 60c; Sanford, N. C. \$1.03; Hartwell, Ga. 40c; Louisville, Ky. \$2.10; Forrest City, Ark. 81c; Lowe, W. Va. \$3.12; Hot Springs, N. Mex. 36c; Lax, W. Va. \$1.22; Parkersburg, W. Va. 84c; Bayard, W. Va. 35c; Akron, Ohio. \$10.81; Cincinnati, Ohio. \$3.29; Mobeetie, Tex. 19c; Jensen, Fla. \$2.90; Stafford, Fla. 20c; Sarasota, Fla. \$1.93; Reading, Pa. 94c; Nashville, Tenn. \$1.23; Nashville Dist. Convention, Tenn. \$7.02; Echols, Ky. 06c; Lawrenceville, Ga. 19c; Carbon, Ind. 51c; Kermit, W. Va. 13c; East Laport, N. C. 03c; Carson Springs, Tenn. 45c; La Frank, W. Va. 42c; Hiawatha, W. Va. 75c; Bauxite, Ark. 26c; Burkburnett, Tex. 16c; Big Timber, Mont. 50c; Bennettsville, S. C. 63c; Corona, Calif. 94c; Mrs. M. M. Tanner, S. C. 72c; Schoolfield, Va. \$1.71; Lubbock, Tex. 15c; Crystal River, Fla. 69c; Ft. Myers, Fla. \$2.80; Sebewa, Mich. \$1.62; Elbert, W. Va. 23c; N. St. Joseph, Mo. \$1.02; Chillicothe, Mo. 20c; West Helena, Ark. \$1.88; Earle, S. C. 10c; Washington, N.C. 67c; Paint Fork, N. C. 55c; Greenwood, S. C. 92c; Greer, S. C. \$1.92; Bennedale, Miss. 70c; Ft. Pierce, Fla. \$1.14; Lake City, Fla. 98c; Edinburg, Tex. 47c; Ft. Green, Fla. \$2.24; Largo, Fla. \$4.72; Coconut Grove, Fla. \$1.60; Ft. Meade, Fla. 27c; LaBelle, Fla. \$2.69; Frostproof, Fla. \$2.58; Ft. White, Fla. 56c; Baltimore, Md. \$2.31; Chokoloskee, Fla. \$4.55; Pittsburg, Pa. 25c; Plant City, Fla. \$3.84; Huntington, W. Va. 55c; Cocoa, Fla. 88c; Walhalla, S. C. 50c; North Chattanooga, Tenn. \$4.38; Electra, Tex. \$1.65; Ravenna Ky. 63c; Marion, N. C. 75c; Kingsport, Tenn. \$1.51; Toledo, Ohio, \$2.45; Benton Ill. 54c; Ellwood City, Pa. 85c; Blacksburg, S. C. \$2.00; Claysburg, Pa. 79c; Warrenville, S. C. \$2.67; Buford, Ga. 57c; Elkins, W. Va. \$1.24; Trinity, Tex. 50c; Pine Grove, Ala. 40c; Elizabethton, Tenn. 50c; Midvale, Ohio, 05c; Cantwell, Mo. \$2.00; Cedartown Dist. Convention, Ga. \$8.02; Smithers, W. Va. 57c; Canton, O. \$1.58; Meyersdale, Pa. 55c; Corona, Calif. 75c; Bridgeport, Ill. 67c; Clarksburg, W. Va. \$2.10; Mt. Zion, Ark. 36c; Kinsers, Tenn. \$2.50; Grasshopper, Tenn. 46c; Cressleys Corner, Pa. 10c; Holly Grove, Ark. 38c; Shrewsbury, W. Va. 40c; Odum, Ga. 10c; Shorts Creek, Va. \$1.90; Greensboro, N. C. \$2.77; Harrisburg, Pa. 66c; E. St. Louis, Ill. 72c; High Falls, S. C. 16c; Arcadia, Fla. \$1.08; Kathleen, Fla. 70c; Brilliant, Ala. 50c; Clearwater, Fla. \$2.12; Mission, Tex. 14c; Bancroft, Tenn. \$1.50; Mineral Ridge, Tenn. \$1.50; Dist. Convention, Rocky Hill, Miss. \$3.00; Mt. Zora, Ga. 57c; New Lacy, Ga. \$1.21;

Plaza, N. Dak. 20c; E. Alton, Ill. \$1.20; New Bethlehem, Pa. \$1.21; Mt. Zion, Fla. 08c; Jasper, Fla. \$1.25; Manatee, Fla. \$3.50; Wilcox, Fla. \$1.16; Port Arthur, Tex. 32c; Sealy, N. C. 50c; Crisfield, Md. \$2.59; Shelburn, Ind. \$2.18; Slaton, Tex. 03c; Macon, Ga. 40c; Olney, Tex. 33c; Moberge, S. Dak. \$1.92; West York, Pa. \$1.77; Wichita Falls, Tex. \$1.00; Blythe, Calif. 51c; Williamsburg, Pa. \$1.66; Williamsburg Dist. Convention, Pa. \$3.01; Trafford, Ala. 50c; Carrier Mills, Ill. \$1.57; Latexo, Tex. 20c; St. Luke, Md. 23c; Graham, Tex. 50c; Lester, W. Va. \$1.75; Lester Dist. Convention, W. Va. \$7.26; Wilcoe, W. Va. 14c; Milford, Del. 92c; Archers Fork, Ohio, 44c; Inkster, Mich. \$1.81; Markleysburg, Pa. \$1.93; Clarks Chapel, Tex. 25c; Ranger, Tex. 59c; Ranger Dist. Convention, Tex. \$3.00; Lakeland, Fla. \$1.51; Augusta, Ga. \$1.71; Crichton, Ala. 50c; Wilburns Chapel, Tenn. 51c; Pisgah Springs, Miss. 75c; Fitzgerald, Ga. 56c; Pikesville, Ala. \$2.51; Iowa Park, Tex. 56c; Ft. Worth, Tex. \$1.77; W. Asheville, N. C. \$1.00; Lawrenceville, Ill. 80c; Claysville, Pa. \$5.60; McMinnville, Tenn. \$3.80; Seminole, Okla. \$3.20; Odessa, Ga. 56c; Dudley, Mo. 1.34; Big Spring, Tex. \$1.21; W. St. Louis, Mo. \$1.05; Sebring, Fla. 18c; Donna, Tex. 25c; Detroit, Mich. \$2.28; State Convention, Mich. \$26.03; Savannah Branch, La. 06c; Mt. Dora, Fla. 11c; Pineview, Ga. 59c; Pontiac, Mich. \$1.55; N. Philadelphia, Pa. 62c; Nocatee, Fla. 75c; Perry Okla. 10c; Williamstown, W. Va. 50c; Eldorado, Md. 40c; Lignite, N. Dak. 57c; East Bank, W. Va. 50c; Dundee, Ohio 46c; Mt. Vernon, Ill. 13c; Adamsville Ala. \$1.50; Exelma Holly, Bath, S. C. \$1.00; Tampa, Fla. \$1.83; Jal, N. Mex. \$1.86; Shamrock, Tex. 33c; Columbus, O. 50c; S. Lebanon, Ohio, \$1.33; Ft. Lauderdale, Fla. \$2.35; Canton, Ga. \$1.44; South St. Joseph, Mo. \$1.25; Easley, S. C. 41c; N. St. Joseph Dist. Convention, Mo. \$27.00; Logan, Ill. 38c; Wesley's Chapel, Tex. 21c; Vicksburg, Mo. 12c; Uhrichsville, Ohio, 40c; Marietta, Ga. 63c; Wilbur, W. Va. 25c; Belton, S. C. \$1.13; Rock Hill, S. C. 78c; Thonotosassa, Fla. 27c; Morristown, Tenn. \$1.30; Cambridge, Md. \$6.12; High Spire, Pa. 43c; Pineola, N. C. 05c; Wahpeton, N. Dak. \$1.43; Starkey, Va. 50c; Columbia, S. C. \$1.15; Charlotte N. C. \$1.25; Davis Creek, W. Va. \$1.00; Avon Park, Fla. 18c; Jasonville, Ind. \$2.06; Harrisburg, Ill. 43c; Oakdale, Ga. 48c; Columbus, Ga. 70c; Blossom, Tex. 75c; Thomasville, Ala. 08c; Chauncey, Ill. 41c; Maud, Okla. 30c; Leadwood, Mo. \$1.02; Willow City, N. Dak. 20c; Laurens S. C. 48c; Sheeptown, Va. 40c; Bunkerhill Mission, S. C. \$1.27; Dillon, S. C. \$2.05; Somerset, Pa. \$4.94; Hiwassee Tenn. 15c; Dayton, Ohio, 90c; Sylacauga Ala. \$1.05; Mrs. Lillian Kinsey, Calif. 50c; Orlando, Fla. \$2.08; State Convention, Va. \$5.15; Erwin, N. C. \$2.35; Marietta, Ohio, 68c; Urbana, Ill. \$2.54; Honea Path S. C. 47c; Slater, S. C. 67c; A. L. Jenkins, W. Va. \$7.75; Weatherford, Tex. \$1.50; Berryton, Ga. \$1.45; Morgantown, Miss. \$2.02; Blantons Grove, Ga. \$4.00; East Chattanooga, Tenn. \$29.84; Lindsay, Okla. 50c; Alcoa, Tenn. \$6.87; McColl, S. C. \$1.00; Philadelphia, Pa. \$1.72; Johnson City, Ill. 50c; St. Elmo, Tenn. 83c; Isban, W. Va. \$1.11; Draper, N. C. 40c; Hobbs, N. Mex. \$1.35; Alligood, N. C. 08c; Adrion, W. Va. 37c; Nashville, Tenn. \$4.47; Dist. Convention, Clayton, Ga. \$7.00; Bayard, W. Va. 83c; Lawrenceville, Ga. 10c; Ryder, N. Dak. 68c; Moultrie, Ga. \$1.10; Johnstown, Pa. 25c; Epps, La. 11c.

EARTH SHAKINGS

(Continued from page 6)

actual victorious return of our great Christ and King. Link this with the latter part of the sixth chapter, "... Lo, there was a great EARTHQUAKE; and the sun became black as sackcloth of hair and the moon became as blood: and the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind, and the heaven departed as a scroll when it is rolled together; and every mountain and island were MOVED OUT OF THEIR PLACES... for the great day of His wrath is come and who shall be able to stand?" Rev. 6. We will add one other witness to complete the sentence pronounced, in the mouth of three witnesses, "Surely in that day there shall be a GREAT SHAKING in the land of Israel, so that the fishes... fowls... beasts, and all creeping things... shall SHAKE at my presence." Ezek. 38:19-20.

There are other scriptures we might use, but this is sufficient proof to convince any, who are not voluntarily skeptical, that dreadful things are ahead for the world, even now approaching. But there is a WAY OF ESCAPE, in the grace of God. It is to be hidden "with Christ in God."

It is very gratifying to the child of God and student of His Word, to observe how every day the Bible is elevated and given more credence, even by these chronic sufferers with unbelief, agnostics, "scientists," and doubters generally. Of course, in their ignorance of the

truth of the divine record, they are utterly unaware of the fact that they lend themselves to establish and build up our faith in the precious Book. Amen.

SUNDAY SCHOOL CONVENTION HELD

We praise the Lord for the way He blessed in our district Sunday School convention at Coeburn, Va., April 21st. Brother A. C. Watts, our district superintendent, was in charge. We met at five o'clock in the morning for sunrise meeting. The presence of the Lord was felt in a mighty way. At nine o'clock the convention began with songs and prayers. Our pastor, Brother Ed Johnson, gave the welcome address and I am sure all were feeling welcome by the time he had finished his talk. Brother Johnson also spoke on "Better Sunday Schools" at ten o'clock. Brother J. H. Daniels, state superintendent, was to speak but as he was absent Brother R. H. Flinchum filled his place which was highly appreciated. Sunday School reports were given by our district superintendent at eleven o'clock. We then had lunch and an egg hunt.

In the afternoon a report of each Sunday School was given. They were fine. Each superintendent was at his best. Schools represented were: Coeburn, Glamorgan, Pine, Ramsey and St. Charles. Glamorgan carried the banner. Brother Kennedy gave a short talk which was enjoyed, after which we had handshakes and good-byes. Please pray for the Coeburn, Va., district, also the little band of saints at Pine.—Your sister under the blood, Ada Jones.



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The Good Shepherd

(Continued from page 5)

time looking after the weak and straying ones, the true saint of God will love him all the more, for in him they behold the example of the great and good Shepherd. A faithful shepherd "will seek until he find."

The shepherd's wages were to be paid in kind, therefore, they were to become in some sense his own. In losing one, the shepherd was a party to the loss. Grave concern should be manifested when God's saints fail to show up at the fold. It is the duty of the pastor not only to seek, but to find; and having found the straying sheep, he layeth it on his shoulder, making both the sheep and his burdens his own. It was prophesied of Christ, that He would gather the lambs with His arm, and carry them in His bosom, and would gently lead those that are with young. Isa. 40:11. The pastor must provide strength for the weak; he must also carry the young lambs in his bosom. Give them room in your heart, by loving and caring for them. They must be fed and cared for. When they have done something wrong, do not upbraid them, but encourage them. Somebody encouraged you, they helped you to stand.

As an expression of our Savior's love, He laid down His life for us, and not only for us but for the sins of the whole world, Jno. 3:16; 1 John 2:2. Therefore, "other sheep I have which are not of this fold," v. 16, "them I must bring"—sheep from among the Gentiles. Your pastorate must not confine itself alone unto the "little flock". You have a broader ministry, like the Master, "others" must be brought. The true pastor is a seeking shepherd. A seeking pastor will be rewarded. He will find.

THE HIRELING

The sheep do not belong to the hireling. His interest is not in the sheep, it is selfish. His interest is in the wages he receives for watching the sheep. Therefore, when he seeth the wolf coming, he leaveth the sheep and the wolf catcheth them. The hireling fleeth when the wolf of temptation approaches. He cares for his own safety, and not for the sheep. The wolf is the enemy the natural and selfish side of life. Sometimes it is false teachers, these should be driven away by the shepherd. The hireling spirit is so often manifested in seeking the well-paying church, instead of the will of Him that hath sent the worker. Those unto whom God commits a trust, of the same will He require that trust. Therefore, unto the pastors He says, "I will require my flock of your hands." Jer.

23:1; Ezek. 34:10.

The Lord whispered to me one day, "If I have committed Hebrew unto you, I will certainly require Hebrew from you." God would not cease from me until I had written the book of "Eloheim or the Manifestation of the Godhead." If God has committed unto you ministers the mysteries of the gospel of Christ, He will certainly require it. 1 Cor. 4:1. On the other hand, if He has committed to your trust a certain flock, He will require that you care for every lamb of that flock. I hardly know what some of us ministers will tell God when we are called before Him for our rewards. It is your duty to not only enter by the door, by living out the life of Christ in His stead, but certainly to care for the flock in His absence. He that said occupy until I come, will demand of you the fruit of the vineyard, even with usury. It was the Master who said, "Where are the nine?" If there were ten sheep delivered unto your care, you cannot satisfy the Master by delivering one out of that number unto Him. In the parable of the lost sheep, and the lost coin, both the shepherd and the woman sought until they found—then the joy. Next follows the parable of the prodigal son, showing the Father's joyous reception of the straying sheep.

MISSIONARY ACTIVITIES

(Continued from page 7)

As I went on to some of the places, I was surprised at the great activities of Satan's host, because almost in every home I found books made by I. F. Rutherford and Seventh Day Adventists. They had packed the homes with these books but I am sorry to say that I failed to find one single Bible. They are very poor and my earnest prayer is to be able in the near future to place in their hands one copy of the Bible.

In one place, named Shoix, on Good Friday, the school inspector asked for every teacher to assemble as he was going to speak against Christ and make fun of the words Jesus spoke on the cross, but when all the teachers were gathered in this city, word came that the inspector took sick and died. How true was Gal. 6:7 fulfilled.

I am still in Sinaolua State on the firing line between the "Jesus Only" and the "Seventh Day Adventists," besides the communists, or red shirts, so please keep on praying for this field that is in such great need, also pray for this money matter as you know the dollar is going to be worth less in this country, according to the regulations in this matter.—Sister M. W. Atkinson.

State Conventions

ALABAMA STATE CAMP MEETING

Sumiton, Ala., July 18-28
G. C. Dunn, Overseer

NORTHWEST CAMP MEETING

Minot, N. Dak., June 29-July 14
Paul H. Walker, Overseer

HAITI CONVENTION

Port Au Prince, Mission Tabernacle, July 10-14
J. Vital Herne, Overseer

SOUTH CAROLINA STATE CONVENTION

Greenville, S. C., July 18-21
Earl Paulk, Overseer

OKLAHOMA STATE CAMP MEETING

Maud, Okla.
July 25-31

OKLA. STATE CONVENTION

Aug. 1-4
Maud, Okla.

S. J. Wood, Overseer

TEXAS STATE CONVENTION

Weatherford, Tex., Aug 1-11
R. P. Johnson, Overseer

MISSOURI STATE CONVENTION

Cantwell, Mo., Aug. 15-18.
W. J. Milligan, Overseer.

NORTH CAROLINA CAMP MEETING

Washington, N. C., Rt. 3
Aug. 15-25

John L. Stephens, Overseer

KENTUCKY STATE CONVENTION

Somerset, Ky., Aug. 22-25.
J. C. Jernigan, Overseer.

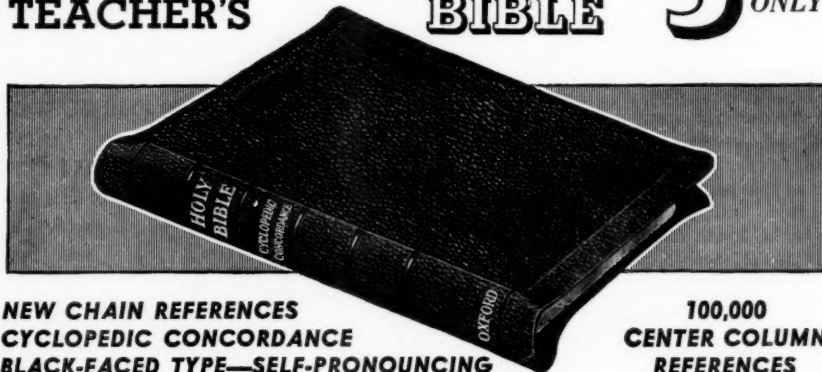
MAINE STATE CONVENTION

Appleton, Me., Aug. 30-Sept. 2
H. W. Poteat, Overseer

KANSAS STATE CONVENTION

Pittsburg, Kans., Aug. 23-25
John E. Douglas, Overseer

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